COUNCIL OF THE COUNTY OF MAUI

BUDGET AND FINANCE COMMITTEE

March 18, 2011	Committee	
	Report No.	

Honorable Chair and Members of the County Council County of Maui Wailuku, Maui, Hawaii

Chair and Members:

Your Budget and Finance Committee, having met on March 1, 2011, makes reference to County Communication No. 11-62, from Councilmember Joseph Pontanilla, transmitting correspondence dated December 14, 2010, from the Department of the Corporation Counsel, with an attached proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 3.35, MAUI COUNTY CODE, REFLECTING AMENDMENTS TO REVISED CHARTER OF THE COUNTY OF MAUI (1983), AS AMENDED, PERTAINING TO THE AFFORDABLE HOUSING FUND".

The purpose of the proposed bill is to amend Chapter 3.35, Maui County Code ("MCC"), to conform to Section 9-20, Revised Charter of the County of Maui (1983), as amended ("Charter"), relating to the Affordable Housing Fund. According to the Department of the Corporation Counsel, the Office of the County Clerk certified the November 2, 2010 election results on November 23, 2010; therefore, the effective date of the Charter amendment was November 23, 2010.

The Deputy Corporation Counsel informed your Committee that the proposed bill revises Chapter 3.35, MCC, to extend the life of the Affordable Housing Fund through Fiscal Year 2015, expand the scope of the Fund to include residents within the "gap" income group, and clarify that any unencumbered balance in the Fund at the end of each fiscal year shall not lapse, but shall remain in the fund, accumulating from year to year.

Your Committee voted 9-0 to recommend passage of the proposed bill on first reading and filing of the communication. Committee Chair Pontanilla, Vice-Chair Hokama, and members Baisa, Carroll, Cochran, Couch, Mateo, Victorino, and White voted "aye".

Your Budget and Finance Committee RECOMMENDS the following:

1.	That Bill No.	(2011), as attached hereto, entitled "A BILL
	FOR AN ORDINANCE A	MENDING CHAPTER 3.35, MAUI COUNTY
	CODE REFLECTING A	MENDMENTS TO REVISED CHARTER OF